



# **THE SECURITY ASSOCIATION OF SOUTH AFRICA**

## **APPLICATION FOR SASA MEMBERSHIP**

*(All information provided will be treated as confidential)*

**PLEASE COMPLETE ALL SECTIONS AND PRINT CLEARLY IN CAPITALS OR TYPE IN BLACK INK.**

***ALL QUESTIONS MUST BE ANSWERED BY PROVIDING THE REQUIRED INFORMATION OR BY USING APPROPRIATE WORDS SUCH AS "YES-NO-N/A- NIL" ETC.***

**Please send proof of payment for entrance fee with application.**

**Banking Details:**

Account name: SASA  
Bank: Standard Bank  
Branch: Germiston  
Branch code: 011642  
Account Number: 020437994

***Please return original form to:***

**The Administration Office**

**P.O. Box 414, Kloof, 3640**

**Fax: +27 -031 764 6765~ E-mail: [secassoc@global.co.za](mailto:secassoc@global.co.za)**

***Any queries – Telephone:***

***+27 -031 764 6681***

### **1. MEMBERSHIP CATEGORY AND BRANCH**

Membership category applied for (refer to attached information sheet) \_\_\_\_\_

SASA branch to which you wish to belong: \_\_\_\_\_

## 2. PERSONAL PARTICULARS (ALL CATEGORIES)

Group Membership – this will be the group representative

Surname: \_\_\_\_\_

Full first names: \_\_\_\_\_

Title: \_\_\_\_\_

Personal PSIRA Reg No: \_\_\_\_\_

Identity No: \_\_\_\_\_

Nationality: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Personal postal address: \_\_\_\_\_

Home address: \_\_\_\_\_

Home phone no: \_\_\_\_\_ Fax no: \_\_\_\_\_

Cell No \_\_\_\_\_

E-mail address: \_\_\_\_\_

## 3. PRESENT EMPLOYMENT DETAILS (*Group Category, please attach company profile*)

Name of employer/company: \_\_\_\_\_

How long in business? \_\_\_\_\_

Registration No: \_\_\_\_\_

Vat number: \_\_\_\_\_

Company's PSIRA Reg No: \_\_\_\_\_

Type of business activity: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

Business phone no: \_\_\_\_\_ Fax no: \_\_\_\_\_

Cell No \_\_\_\_\_

E-mail address: \_\_\_\_\_

Your position: \_\_\_\_\_ Duties \_\_\_\_\_

Your date of joining: \_\_\_\_\_

**4. PAST EMPLOYMENT DETAILS – LAST 10 YEARS (PERSONAL CATEGORIES)**

(Personal categories – please attach CV)

NAME OF EMPLOYER ADDRESS TYPE OF WORK FROM TO

**5. MEMBERSHIP OF OTHER ASSOCIATIONS, ORGANISATIONS OR COMMITTEES**

NAME PERIOD CAPACITY \_\_\_\_\_

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**6. HAVE YOU EVER BEEN CONVICTED OF A CRIME OR IS THERE ANY CRIMINAL CHARGE NOW PENDING AGAINST YOU? (please circle appropriate answer)**

YES/NO

*If the answer is YES, a signed and dated separate sheet(s) must be sealed in an envelope addressed to. SASA as confidential material, not to be circulated. (You may omit minor traffic violations)*

**7. CONSENT AND DECLARATION (ALL CATEGORIES)**

I hereby give my consent for the Security Association of South Africa to make any appropriate enquiries regarding my/our personal/company details for the purpose of determining suitability for membership of SASA. I understand that SASA will not be obliged to provide reasons for consequent rejection of this application. I hereby declare that the information supplied on this application form is true and understand that in the event of the discovery of untrue information supplied, SASA has the right to cancel my membership forthwith.

I enclose \_\_\_\_\_ being the entrance fee and first year subscription and undertake to pay all further annual subscriptions as and when these become due. I confirm I will abide and adhere to all the rules and regulations as determined by the Association.

Place: \_\_\_\_\_ Date: \_\_\_\_\_

Full name in block letters: \_\_\_\_\_

Signature: \_\_\_\_\_

**8. PROPOSER AND SECONDER**

Proposer: \_\_\_\_\_ Membership category: \_\_\_\_\_

Member since: \_\_\_\_\_ How long have you known the applicant? \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Name of seconder: \_\_\_\_\_ Membership category \_\_\_\_\_

Member since: \_\_\_\_\_ How long have you known the applicant? \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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**9. BRANCH APPROVAL (SASA USE ONLY)**

Approved / declined: \_\_\_\_\_

Membership category: \_\_\_\_\_

Introduced by: \_\_\_\_\_

Comments: \_\_\_\_\_

Chairman's name: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**10. NATIONAL COMMITTEE APPROVAL (SASA USE ONLY)**

Approved / declined: \_\_\_\_\_

Membership category: \_\_\_\_\_

Date of NATCO meeting: \_\_\_\_\_

Date Acceptance / Rejection documents sent to applicant : \_\_\_\_\_

Membership no : \_\_\_\_\_